



**GABINETE DO PRESIDENTE**

**Application of Environmental License**

This is an official form under *Decree Law 05/2011 on Environmental Licensing*. This form should be completed in its entirety and submitted to the National Agency for the Environmental Licensing (NAEL-ANLA), along with all required supporting documentation.

**Proponent Information**

Proponent: \_\_\_\_\_ Business Registration No.: \_\_\_\_\_

Contact name for Proponent: \_\_\_\_\_

Proponent's address for correspondence: \_\_\_\_\_

Telephone (fixed): \_\_\_\_\_ Telephone (mobile): \_\_\_\_\_ Fax: \_\_\_\_\_

Give details of any group(s) of companies that the Proponent forms part of: \_\_\_\_\_

**Activity/Project Information**

New development? \_\_\_\_\_ Modification, amendment or rehabilitation? \_\_\_\_\_ Proposed start date: \_\_\_\_\_

Location Sub district: \_\_\_\_\_ Suco: \_\_\_\_\_ Aldeia: \_\_\_\_\_

Longitude/Latitude: \_\_\_\_\_

Sensitive location factors (multiple choices permitted)

|   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Sensitive or valuable ecosystems | <input type="checkbox"/> Unique and valuable landscape | <input type="checkbox"/> Archaeological and/or historical site | <input type="checkbox"/> Densely populated areas |
| <input type="checkbox"/> Presence of cultural communities | <input type="checkbox"/> Sensitive geographical areas  | <input type="checkbox"/> Any kind of protected areas           | <input type="checkbox"/> Other                   |

Further description of location: \_\_\_\_\_

Type of project (Choose the most suitable development type)\*

|   |   |   |                                   |
|---|---|---|-----------------------------------|
| <input type="checkbox"/> Mining                             | <input type="checkbox"/> Petroleum Industry | <input type="checkbox"/> Energy               | <input type="checkbox"/> Industry |
| <input type="checkbox"/> Transport                          | <input type="checkbox"/> Construction       | <input type="checkbox"/> Sanitation           | <input type="checkbox"/> Water    |
| <input type="checkbox"/> Agriculture/<br>Livestock/Forestry | <input type="checkbox"/> Tourism            | <input type="checkbox"/> Defense and Security |                                   |
| <input type="checkbox"/> Other                              |   |   |                                   |

Size and scale of  
project/development:

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Potential adverse impacts by the proposed project (multiple choices permitted)\*\*

|   |   |  |   |  |
|---|---|--|---|--|
| <input type="checkbox"/> Air pollution      | <input type="checkbox"/> Water pollution  | <input type="checkbox"/> Solid waste       | <input type="checkbox"/> Waste water      | <input type="checkbox"/> Noise and vibration |
| <input type="checkbox"/> Soil contamination | <input type="checkbox"/> Land subsidence  | <input type="checkbox"/> Odors             | <input type="checkbox"/> Land degradation | <input type="checkbox"/> Soil erosion        |
| <input type="checkbox"/> Sedimentation      | <input type="checkbox"/> Water use change | <input type="checkbox"/> Health and safety | <input type="checkbox"/> Climate change   | <input type="checkbox"/> Socio-economic      |
| <input type="checkbox"/> Other              |   |  |   |  |

Describe briefly the potential adverse impacts.

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Describe briefly the activities that may cause these impacts.

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Has any community consultation been conducted? If so, please provide details.

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### Declaration of Compliance

I, the undersigned Proponent (or representative, thereof), hereby state that the information provided in/with this application is accurate and complete. I declare that I, and my agents, will comply with all applicable laws, regulations and guidelines relevant to this project.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print name: \_\_\_\_\_

**Attach required information, including: 1) maps, plans, and drawings that detail the proposal; 2) detailed description of the activity/project; 3) copies of any existing license, agreement, or memorandum established with the RDTL government; 4) the results of any technical/ feasibility studies completed for the proposal.**

\*Criteria of development type: please refer to Annex I and Annex II of Decree Law 05/2011 on Environmental Licensing for guidance on the classification of projects.

\*\*Type of adverse impacts

|                       |   |
|-----------------------|---|
| [Air pollution]       | Air emissions from vehicles, construction equipment, industrial plants and so on  |
| [Water pollution]     | Water emissions from chemical/agrochemical, fertilizer, oil, heated water, waste water, so on   |
| [Solid waste]         | Hazardous/non-hazardous, combustible/non-combustible waste  |
| [Waste water]         | Hazardous/non-hazardous liquid waste, domestic waste water, waste oil from factories, and so on   |
| [Noise and vibration] | Noise and vibration from vehicles, construction activities, machinery noise, and so on  |
| [Soil contamination]  | Leach ate from solid waste, toxic material, and so on, into soil  |
| [Land subsidence]     | Pumping underground water, building a facility on unstable land   |
| [Odors]               | Pollution (water and air), solid/liquid waste, sedimentation, and so on, creating negative odors  |
| [Land degradation]    | Land clearing, large-scale plantations, erosion and so on   |
| [Soil erosion]        | Earth works causing cleared or sloped land, deforestation, and so on  |
| [Sedimentation]       | Sedimentation by disposal of untreated waste water  |
| [Water use change]    | Various activities using large volumes of water; agriculture, industrial processes, hydro power plant, potable water and so on                                  |
| [Health and safety]   | Activities potentially causing accidents such as vehicles, construction equipment's, operation facilities and so on   |
| [Climate change]      | Activities using fossil fuels, or causing emissions of greenhouse gases   |
| [Socio-economic]      | Activities affecting society and/or economy, including land acquisition causing involuntary resettlement, population movement into the affected area, and so on |

| <b>FOR OFFICE USE ONLY</b>   |  |
|--|--|
| Date received:   | Reference number:  |
| Recorded by:   | Classification: (Category A                      B                      or C ) |
| Additional comments, notes or recommendations (attached if necessary): |  |
|  |  |